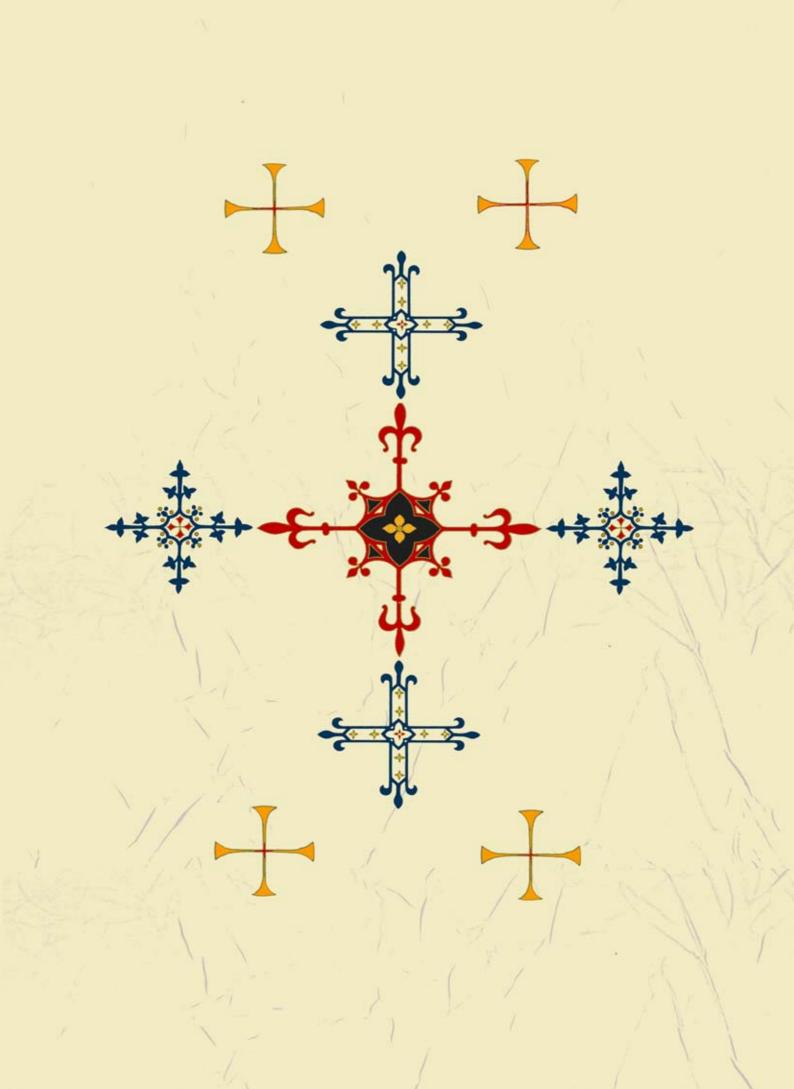


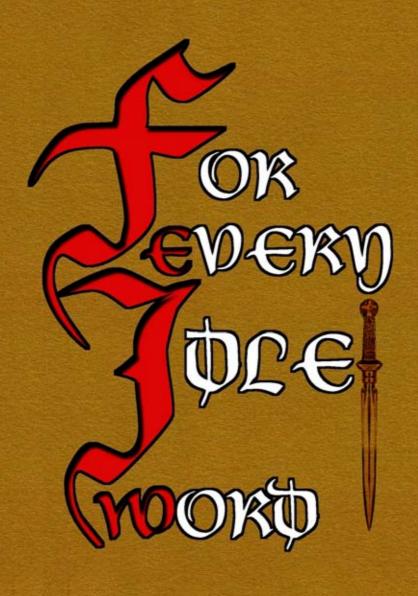




"Sut I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will Be condemned."

[the words of Jesus christ, recorded in matthew, chapter 12]









RITTEN OPPOSITE ARE THE FIRST THREE COMMANDMENTS THAT GOD GAVE TO MOSES, TO GIVE TO ISRAEL, TO GIVE TO THE 'WORLD', SO NO ONE CAN SAY, "WELL, HE NEVER TOLD ME!"

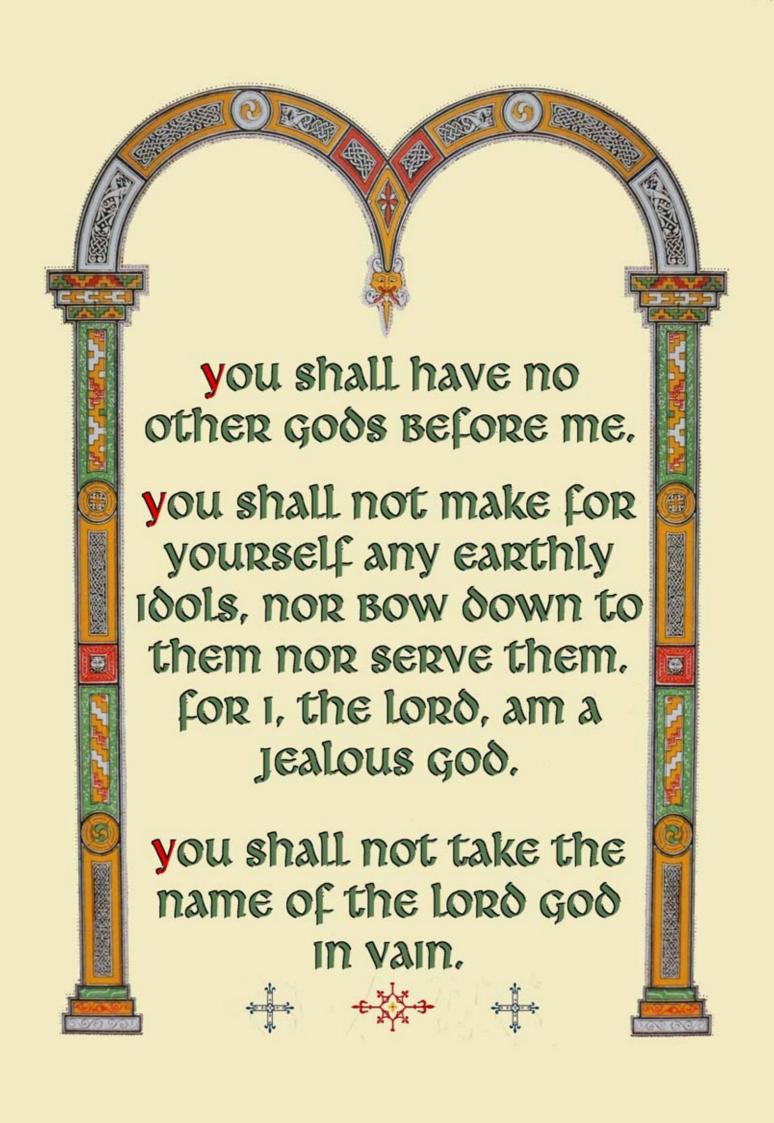
bylously, they are of primary importance to the Creator in his dealings with humanity. Equally obvious is that they are not considered important or even very relevant to the pagan, humanistic, hedonistic, narcissistic, materialistic society and culture valued so much by us!

ut, as the Apostle Paul observed, 'Oo not be deceived, God is not mocked; for whatsoever a man or woman sows, that will he alsoreap.'

h, and God spoke to us through his prophet isaiah, namely. 'Woe to those who call evil good and good evil; who put darkness for light and light for darkness; woe to those who are wise in their own eyes, and prudent in their own sight!'







The book OF SALMS







hy do you stand afar off, O lord?

Why do you hide in times of trouble?

The wicked in his proud countenance does not seek God; God 15 in none of his thoughts. He has said in his heart, "I shall not be moved; I shall never be in adversity."

Is mouth is full of cursing and deceit and oppression; under his tongue is trouble and iniquity. Why do the wicked renounce God? He has said in his heart, "You will not require an account." But you have seen, for you observe trouble and grief, to repay it by your hand. The helpless commits himself to you; you are the helper of the fatherless. Break the arm of the wicked and the evil man; seek out his wickedness until you find none.

he lord is king forever and ever; the nations have perished out of his land. lord, you have heard the desire of the humble; you will prepare their heart; you will cause your ear to hear, to do justice to the fatherless and the oppressed, that the man of the earth may oppress no more.

DSALMS 10









he fool has said in his heart, "There is no God." They are corrupt, they have done abominable works, there is none who does good. The lord looks down from heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; there is none who does good, no, not one. have all the workers of iniquity no knowledge, who eat up my people as they eat bread, and do not call on the lord?

oracle within MY concerning the transgression of The Wicked: There is no fear of before his eyes. for he flatters himself in his own eyes, when he finds out his iniquity and when he hates. The words of his mouth are wickedness AND DECEIT; he has ceased to be wise and to do good. He devises wickedness on his BED; he sets himself in a way that is not good; he does not abhor evil. Your mercy, O lord, 15 in the heavens; your faithfulness reaches to the clouds. Your righteousness 15 like the great mountains; your judgements are a great deep; o lord, you preserve man and beast.







he Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. He shall call to the heavens FROM ABOVE, AND TO THE EARTH, THAT HE MAY judge his people: let the heavens declare his righteousness, for God himself 15 Judge. Offer to God thanksgiving, and pay your vows to the Most high. Call upon me in the day of trouble; I will deliver you, and you shall glorify me. But to the wicked God Says: "What right have you to declare my statutes, or take MY COVENANT IN YOUR MOUTH, SEEING YOU HATE INSTRUCTION AND CAST MY WORDS behind you?

ou give your mouth to evil, and your tongue frames deceit. You sit and speak against your brother; you slander your own mother's son. These things you have done, and I kept silent; you thought that I was altogether like you; but I will rebuke you, and set them in order before your eyes. Now consider this, you who forget God, lest I tear you in pieces, and there be none to deliver: Whoever offers praise glorifies me; and to him who orders his conduct aright I will show the salvation of God."







thy do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against The LORD and against his Anointed, saying, "LET US BREAK THEIR BONDS IN PIECES AND CAST AWAY THEIR CORDS FROM US." HE WHO SITS IN the heavens shall laugh; the lord shall hold them in derision. Then he shall speak to them in his wrath, and distress them in his deep displeasure: "YET I have SET MY King on my holy hill of Zion." "I will declare the decree: the lord has said to ME, 'YOU ARE MY SON, TODAY 1 HAVE BEGOTTEN YOU. ASK OF ME, AND I WILL GIVE you the nations for your inheritance, and The ends of the earth for your possession. You shall break them with a rod of Iron; you shall dash them to pieces like a potter's vessel."

ow therefore, be wise, O kings; be instructed, you judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish in the way, when his wrath is kindled but a little. Blessed are all those who put their trust in him.

PSALMS 2







EMEMBER YOUR CONGREGATION, Which you have purchased of old, the tribe of Your inheritance, which you have redeemed this Mount Zion where you have owelt. Lift up your feet to the perpetual desolations. The enemy has DAMAGED EVERYTHING IN THE SANCTUARY. Your enemies roar in the midst of your MEETING place; they set up their banners for signs. O God, how long will the Adversary reproach? Will the enemy Blaspheme your name forever? Why do you WITHORAW YOUR HAND, EVEN YOUR RIGHT hand? Take IT out of your bosom and destroy them. For God 15 my king from of old, working salvation in the midst of The earth.

the day 15 yours, the night also 15 yours; you have prepared the light and the sun. You have set all the borders of the earth; you have made summer and winter. Remember this, that the enemy has reproached, O lord, and that a foolish people has blasphemed your name. Arise, O God, plead your own cause; remember how the foolish man reproaches you daily. Oo not forget the voice of your enemies; the tumult of those who rise up against you increases continually.









light to my path. Accept, 1 pray, the freewill offerings of my mouth, 0 lord, and teach me your judgements. Your testimonies 1 have taken as a heritage forever, for they are the rejoicing of my heart. I have inclined my heart to perform your statutes forever, to the very end.

nless the lord builds the house, they labour in vain who build it; unless the lord guards the city, the watchman stays awake in vain. It is vain for you to rise up early, to sit up late, to eat the bread of sorrows; for so he gives his beloved sleep.

ut of the depths 1 have cried to you, 0 lord; lord, hear my voice! let your ears be attentive to the voice of my supplications. If you, lord, should mark iniquities, 0 lord, who could stand? But there is forgiveness with you, that you may be feared. I wait for the lord, my soul waits, and in his word I do hope. My soul waits for the lord more than those who watch for the morning yes, more than those who watch for the morning.

PSALMS 119, 127 € 130













ROVERBS AND THE BOOK

> of cclesiastes



the wicked is ensuared by the transgression of his lips, but the righteous will come through trouble. The way of a fool isright in his own eyes, but he who heeds counsel is wise. He who speaks truth declares righteousness, but a false witness, deceit. The truthful lip shall be established forever, but a lying tongue is but for a moment. Deceit is in the heart of those who devise evil, but counsellors of peace have joy.

Ying lips are an abomination to the Lord, but those who deal truthfully are his delight. The thoughts of the righteous are right, but the counsels of the wicked are deceitful.

the words of the wicked are, "lie in wait for blood," but the mouth of the upright will deliver them. The wicked are overthrown and are no more, but the house of the righteous will stand. A man will be commended according to his wisdom, but he who is of a perverse heart will be despised.

PROVERBS 12





o not be envious of evil men, nor deske to be with them; for thek heart devises violence, and thek lips talk of troublemaking. He who plots to do evil will be called a schemer. The devising of foolishness is sin, and the scoffer is an abomination to men. Deliver those who are drawn toward death, and hold back those stumbling to the slaughter.

This," does not he [900] who weighs the hearts consider it? He who keeps your soul, does he not know it? And will he notrender to each man according to his deeds?

o not rejoice when your enemy falls, and do not let your heart be glad when he stumbles; lest the lord see it, and it displease him, and he turn away his wrath from him. Do not fret because of evildoers, nor be envious of the wicked; for there will be no prospect for the evil man; the lamp of the wicked will be put out. My son, fear the lord and the king; do not associate with those given to change; for their calamity will rise suddenly, and who knows the ruin those two can bring?

Proverbs 24









ho has ascended into heaven, or descended? Who has established all the ends of the earth? What is his name, and what is his Son's name, if you know? Every word of God is pure; he is a shield to those who put their trust in him. Do not add to his words, lest he rebuke you, and you be found a liar. Two things I request of you (deprive me not before I die): remove falsehood and lies far from me; give me neither poverty norriches feed me with the food allotted to me; lest 1 be full and deny you, and say, "Who is the lord?" Or lest 1 be poor and steal, and profane the name of my God.

here is a generation that is pure in its own eyes, yet is not washed from its filthiness. There is a generation oh, how lofty are their eyes! There is a generation whose teeth are like swords, and whose fangs are like knives, to devour the poor from off the earth, and the needy from among men. The leech has two daughters give and give! There are three things that are never satisfied, four never say, "Enough!": the grave, the barren womb, the earth that is not satisfied with water and the fire never says, "Enough!"







he words of the Preacher, the son of David, king in Jerusalem. "Vanity of Vanities," says the Preacher; "Vanity of Vanities, all 15 vanity." That which has been 15 what will be, that which 15 done 15 what will be done, and there 15 nothing new under the sun. 15 there anything of which it may be said, "See, this 15 new"? It has already been in ancient times before us. There 15 no remembrance of former things, nor will there be any remembrance of things that are to come by those who will come after.

Ruly the light is sweet, and it is pleasant for the eyes to behold the sun; but if a man lives many years and rejoices in them all, yet let him remember the days of darkness, for they will be many. All that is coming is vanity.

ejoice, O young man, in your youth, and let your heart cheer you in the days of your youth; walk in the ways of your heart, and in the sight of your eyes; but know that for all these god will bring you into judgement.







DAYS OF YOUR YOUR CREATOR IN THE DAYS OF YOUR YOUTH, BEFORE THE DIFFICULT DAYS COME, AND THE YEARS DRAW NEAR WHEN YOU SAY, "I have no pleasure in them": While the Sun and the light, the moon and the Stars, are not darkened, and the clouds do not return after the rain; remember your Creator before the silver cord is loosed, or the golden bowl is broken, or the pitcher shattered at the fountain, or the wheel broken at the well. Then the dust will return to the earth as it was, and the spirit will return to God who gave it.

the preacher sought to find acceptable words; and what was written was upright words of truth. The words of the wise are like goads, and the words of scholars are like well-driven nails, given by one Shepherd. And further, my son, be admonished by these. Of making many books there is no end, and much study is wearisome to the flesh. Let us hear the conclusion of the whole matter: fear God and keep his commandments, for this is man's all. For God will bring every work into judgement, including every secret thing, whether good or evil.

Ecclesiastes 1, 11 € 12









The Prophets



eremiati









of to those who join house to house; they add field to field, till there is no place where they may dwell alone in the midst of the land! In my hearing the lord of hosts said, wor to those who rise early in the morning, that they may follow intoxicating drink; who continue until night, till wine inflames them! The harp and the strings, the tambourine and flute, and wine are in their feasts; but they do not regard the work of the lord, nor consider the operation of his hands.

herefore my people have gone into captivity, because they have no knowledge; their honourable men are famished, and their multitude dried up with thirst. Therefore Sheol has enlarged itself and opened its mouth beyond measure; their glory and their multitude and their pomp, and he who is jubilant, shall descend into it. People shall be brought down, each man shall be humbled, and the eyes of the lofty shall be humbled. But the lord of hosts shall be exalted in judgement, and god who is holy shall be hallowed inrighteousness.

15A1Ah 5







OE TO THEREBELLIOUS CHILDREN," SAYS THE LORD, "Who take counsel, but not of me, and who devise plans, but not of my Sprit, that they may add sin to sin; now go, write it before them on a tablet, and note it on a scroll, that it may be for time to come, forever and ever: that this is a rebellious people, lying children, children who will not hear the law of the lord; who say to the seers, "Oo not see," and to the prophets, "Oo not prophesy to us right things; speak to us smooth things, prophesy deceits.

The path, cause the holy one of Israel to cease from before us." For thus says the lord God, the holy one of Israel: "In returning and rest you shall be saved; in quietness and confidence shall be your strength."

Jou would not, and you said, "No, for we will flee on horses" therefore you shall flee! And, "We will ride on swift horses" therefore those who pursue you shall be swift!

15A1Aħ 30







RESENT YOUR CASE," SAYS THE LORD. "Bring FORTH YOUR STRONG REASONS," SAYS THE KING OF JACOB. LET THEM BRING FORTH AND SHOW US WHAT WILL HAPPEN; LET THEM SHOW THE FORMER THINGS, WHAT THEY WERE, THAT WE MAY CONSIDER THEM, AND KNOW THE LATTER END OF THEM; OR DECLARE TO US THINGS TO COME. Show the Things THAT ARE TO COME HEREAFTER, THAT WE MAY KNOW THAT YOU ARE GODS; YES, DO GOOD OR DO EVIL, THAT WE MAY BE DISMAYED AND SEE IT TOGETHER. INDEED YOU ARE NOTHING, AND YOUR WORK IS NOTHING; HE WHO CHOOSES YOU IS AN ABOMINATION.

ho has declared from the beginning, that we may know? And former times, that we may say, 'he isrighteous'? Surely there is no one who declares, surely there is no one who declares, surely there is no one who hears your words. For 1100ked, and there was no man; 1 looked among them, but there was no counsellor, who, when 1 asked of them, could answer a word. Indeed they are all worthless; their works are nothing; their moulded images are wind and confusion.

15A1A17 41









ehold, the lord's hand is not shortened, that it cannot save; nor his ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden his face from you, so that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity.

o one calls for justice, nor does any plead for truth. They trust in empty words and speak lies; they conceive evil and bring forth iniquity. Their webs will not become garments, nor Will they cover themselves with their Works; their works are works of iniquity, AND THE ACT OF VIOLENCE 15 IN THEIR HANDS. The way of peace they have not known, AND There is no justice in their ways; they have made themselves crooked paths; Whoever takes that way shall not know peace. Therefore justice is far from us, nor does righteousness overtake us; we look for light, but there is darkness! for brightness, but we walk in blackness!

15A1A1 59









or our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and as for our iniquities, we know them: in transgressing and lying against the Lord, and departing from our god, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

ustice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. So truth fails, and he who departs from evil makes himself a prey.

the will repay, fury to his adversaries, recompense to his enemies; the coastlands he will fully repay. So shall they fear the name of the lord from the west, and his glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the lord will lift up a standard against him.

15A1Ah 59







WAS SOUGHT BY Those who did not Ask FOR ME: 1 WAS FOUND BY Those who DID NOT SEEK ME. 1 SAID, 'HERE 1 AM, HERE 1 AM,' TO A NATION THAT WAS NOT CALLED BY MY NAME. I have stretched out my hands All day long to a rebellious people, who WALK IN A WAY THAT 15 NOT GOOD, ACCORDING to their own thoughts; A people who provoke me to anger continually to my face. Behold, 1715 written before me: 1 will NOT keep silence, but will repay REPAY INTO THEIR BOSOM YOUR INIQUITIES AND the iniquities of your fathers together," SAYS The LORD, "Who have burned incense on the mountains [worshipped other gods] and blasphemed me on the hills; therefore 1 WILL MEASURE THEIR FORMER WORK INTO THEIR возом."

throne, and earth is my footstool. Where is the house that you will build me? For all those things my hand has made," says the lord. So will I choose their delusions, and bring their fears on them; because, when I called, no one answered, when I spoke they did not hear; but they did evil before my eyes, and chose that in which I do not delight."

15A1Aħ 65 € 66







e ASTONISHED, O heavens, At this, and be horribly afraid; be very desolate," Says the Lord. "For my people have committed two evils: They have forsaken me, the fountain of living waters, and hewn themselves cisterns broken cisterns that can hold no water.

AND YOUR BACKSLIDINGS WILL REBUKE YOU. KNOW THEREFORE AND SEE THAT IT IS AN EVIL AND BITTER THING THAT YOU HAVE FORSAKEN THE LORD YOUR GOD, AND THE FEAR OF ME IS NOT IN YOU," SAYS THE LORD GOD OF HOSTS. AND THE ORACLE OF THE LORD YOU SHALL MENTION NO MORE. FOR EVERY MAN'S WORD WILL BE HIS ORACLE, FOR YOU HAVE PERVERTED THE WORDS OF THE LIVING GOD, THE LORD OF HOSTS.

or because you have trusted in your works and your treasures, you also shall be taken. And the plunderer shall come against every city; no one shall escape. The valley also shall perish, and the plain shall be destroyed, as the lord has spoken.

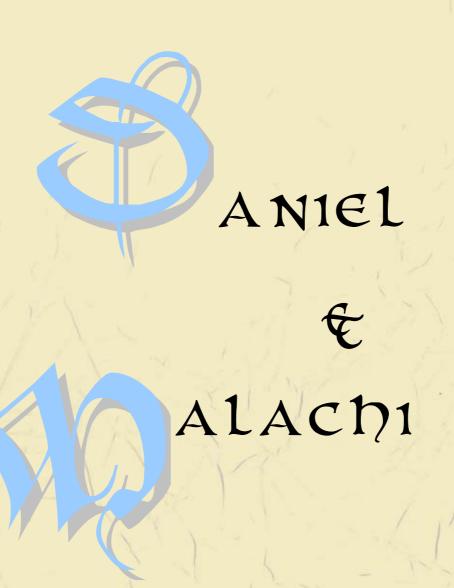
JEREMIAH



















then 1 [Daniel] wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of know and its nails of bronze, which devoured, broke in pieces, and trampled the residue with its feet; and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows.

WAS WATCHING; AND THE SAME HORN WAS MAKING WAR AGAINST THE SAINTS, AND PREVAILING AGAINST THEM, UNTIL THE ANCIENT OF DAYS CAME, AND A JUDGEMENT WAS MADE IN FAVOUR OF THE SAINTS OF THE MOST HIGH, AND THE TIME CAME FOR THE SAINTS TO POSSESS THE KINGDOM.

hus he said: 'The fourth beast shall be a fourth kingdom on earth Rome to the revived Roman Empire, which shall be different from all other kingdoms, and shall devour the whole earth, trample it and break it in pieces.









the ten horns are ten kings who shall ARISE FROM THIS KINGDOM. AND ANOTHER T [the Antichrist] shall rise after them; he shall be different from the first ones, and shall subdue three kings. He shall speak pompous words against the Most high, shall persecute the saints of the Most high, and shall intend to change TIMES AND LAW. THEN THE SAINTS SHALL BE GIVEN INTO his hand for a time and times AND half A TIME [Three AND A half years]. But the court shall be seated, and they Shall take away his dominion, to consume AND DESTROY IT FOREVER. Then the kingdom AND DOMINION, AND THE GREATNESS OF THE kingdoms under the whole heaven, shall be given to the people, the saints of the Most high. his [christ's] kingdom is an EVERLASTING KINGDOM, AND ALL DOMINIONS Shall serve and obey him."

nd 1 heard a man's voice between the banks of the Ulai, who called, and said, "Gabriel, make this man understand the vision." So he came near where 1 stood, and when he came 1 was afraid and fell on my face; but he said to me, "Understand, son of man, that the vision refers to the time of the end."

Daniel 7 € 8







ehold, I send my messenger, and he will prepare the way before me. And the lord, whom you seek, will suddenly come to his temple, even the Messenger of the covenant, in whom you delight. Behold, he is coming," says the lord of hosts. But who can endure the day of his coming? And who can stand when he appears? For he is like a refiner's fire and like launderer's soap.

nd 1 will come near you for judgement;

1 will be a swift witness against sorcerers [sorceries are magic potions, orugs etc], against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien because they do not fear me," says the lord of hosts. "For 1 am the lord, 1 do not change; therefore you are not consumed, 0 sons of Jacob.

Ill A MAN ROB GOO? YET YOU have ROBBED ME! BUT YOU SAY, 'IN WHAT WAY have WE ROBBED YOU?' IN TITHES AND OFFERINGS. YOU ARE CURSED WITH A CURSE, FOR YOU have ROBBED ME, even this Whole NATION.

MALACHI 3







hen you shall again discern between the righteous and the wicked, between one who serves god and one who does not serve him. For behold, The day is coming, burning like an oven, and All the proud, yes, all who do wickedly Will be stubble. And the day which is coming shall burn them up," says the lord of hosts, "that will leave them neither ROOT NOR BRANCH. BUT TO YOU WHO FEAR MY name the Sun of Righteougness shall arise WITH healing in his wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that 1 do this," says the lord of hosts.

Servant, which I commanded him in horeb for all Israel, with the statutes and judgements. Behold, I will send you elijah the prophet before the coming of the great and dreadful day of the lord. And he will turn the hearts of the fathers to the children, and the hearts of the rathers to the children to their fathers, lest I come and strike the earth with a curse."

Malachi3 € 4









The Four ospels









e who is not with me is against me, and he who does not gather with me scatters abroad. Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the holy Spirit, it will not be forgiven him, either in this age or in the age to come. But I say to you that for every idle word men may speak, they will give account of it in the day of judgement. For by your words you will be justified, and by your words you will be condemned.

or as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth latter his crucifixion. The men of Nineven will rise up in the judgement with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here himself. The queen of the South will rise up in the judgement with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here [himself]."

Matthew 12







NO JESUS SAID TO THEM [his disciples],
"Do you not see all these things?
Assuredly, I say to you, not one
stone shall be left here upon
Another, that shall not be thrown
down." And Jesus answered and said to
them: "Take heed that no one deceives
you. For many will come in my name, saying,
'I am the Christ,' and will deceive many.

of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. All these are the beginning of sorrows.

The love of many will grow cold. But he who endures to the end shall be saved. And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.







herefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place (whoever reads, let him understand), then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

hen if anyone says to you, 'look, here is the Christ!' or 'There!' do not believe it. For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. See, I have told you beforehand.

mmediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory."

MATTHEW 24









SSUREDLY, 1 SAY TO YOU, All SINS WILL BE FORGIVEN THE SONS OF MEN, AND WHATEVER BLASPHEMIES THEY MAY UTTER; BUT HE WHO BLASPHEMES AGAINST THE HOLY SPRIT NEVER HAS FORGIVENESS, BUT IS SUBJECT TO ETERNAL CONDEMNATION" BECAUSE THEY SAID, "HE JESUS HAS AN UNCLEAN SPRIT."

hen he had entered a house away from the crowd, his disciples asked him concerning the parable. So he said to them, "Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?"

nd he said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man."

MARK3€7









esus answered him [a scribe], "The first of all the commandments is: 'hear, O israel, the lord our god, the lord is one. And you shall love the lord your god with all your heart, with all your soul, with all your mind, and with all your strength.'
This is the first commandment. And the second, like it, is this: 'You shall love your neighbour as yourself.' There is no other commandment greater than these."

o the scribe said to him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but he. Now when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." But after that no one dared question him.

hen Jesus answered and said, while he taught in the temple, "how is it that the scribes say that the Christ is the Son of David? For David himself said by the holy Spirit: 'The Lord said to my Lord, "Sit at my right hand, till I make your enemies your footstool." Therefore David himself calls him 'Lord'; how is he then his son?"

MARK 12







hen Jesus answered and said, "O Faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here." And as he was still coming, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father. And they were all amazed at the majesty of God. But while everyone marvelled at all the things which Jesus did, he said to his disciples, "Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men."

praying in a certain place, when he ceased, that one of his disciples said to him, "lord, teach us to pray, as John also taught his disciples." So he said to them, "When you pray, say: Our father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us day by day our daily bread. And forgive us our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, but deliver us from the evil one."

Luke 9 € 11







15015AY TO YOU, Whoever confesses me before men, him the Son of Man also will confess before the angels of God. But he who denies me before men will be denied before the angels of God.

AKE heed AND BEWARE OF covetousness, for one's life does not consist in the abundance of the things he possesses. For where your treasure 15, there your heart will be also. AND YOU YOURSELVES BE LIKE MEN WHO WAIT for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. Blessed are those servants whom the when he comes, W111 MASTER, FIND WATCHING.

WATCH, OR COME IN THE SECOND WATCH, OR COME IN THE THRO WATCH, AND FIND THEM SO, BLESSED ARE THOSE SERVANTS. BUT KNOW THIS, THAT IF THE MASTER OF THE HOUSE HAD KNOWN WHAT HOUR THE THIEF WOULD COME, HE WOULD HAVE WATCHED AND NOT ALLOWED HIS HOUSE TO BE BROKEN INTO. THEREFORE YOU ALSO BE READY, FOR THE SON OF MAN IS COMING AT AN HOUR YOU DO NOT EXPECT."

Luke 12









NO he said: "Take heed that you not be deceived. For many will come in my name, saying, 'I am he,' and, 'The time has drawn near.'

Therefore do not go after them. But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately."

Then he said to them, "Nation will rise AGAINST NATION, AND KINGDOM AGAINST kingdom. And there will be great EARTHQUAKES IN VARIOUS PLACES, AND FAMINES AND pestilences; AND there will be fearful SIGHTS AND GREAT SIGNS FROM HEAVEN. BUT before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings AND RULERS FOR MY NAME'S SAKE. Therefore SETTLE IT IN YOUR HEARTS NOT TO MEDITATE beforehand on what you will answer; for 1 will give you a mouth and wisdom which All your adversaries will not be able to contradict or resist. And you will be hated by all for my name's sake. But not a hair of your head shall be lost."

Luke 21









ut when you see Jerusalem surrounded by Armies, then know that its desolation is near. For these are the DAYS OF VENGEANCE, THAT All Things Which are written may be fulfilled. And JERUSALEM WILL BE TRAMPLED BY GENTILES until the times of the Gentiles are fulfilled. And there will be signs in the sun, IN The Moon, And in the Stars; and on the distress of nations, with EARTH perplexity, the sea and the waves ROARING; MEN'S HEARTS FAILING THEM FROM FEAR AND THE EXPECTATION OF THOSE THINGS Which are coming on the earth, for the powers of heaven will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory."

S SOON AS IT WAS DAY, The elders of the people, both chief priests and scribes, came together and led him into their council, saying, "If you are the Christ, tell us." But he said to them, "If I tell you, you will by no means believe. Hereafter the Son of Man will sit on the right hand of the power of God." Then they all said, "Are you then the Son of God?" So he said to them, "You rightly say that I am."

Luke 21 € 22









or God did not send his Son into the world to condemn the world, but that the world through him might be saved. He who believes in him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what he has seen and heard, that he testifies; and no one receives his testimony. He who has received his testimony has certified that God is true.

or he whom God has sent speaks the words of God, for God does not give the Spirit by measure. The father loves the Son, and has given all things into his hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

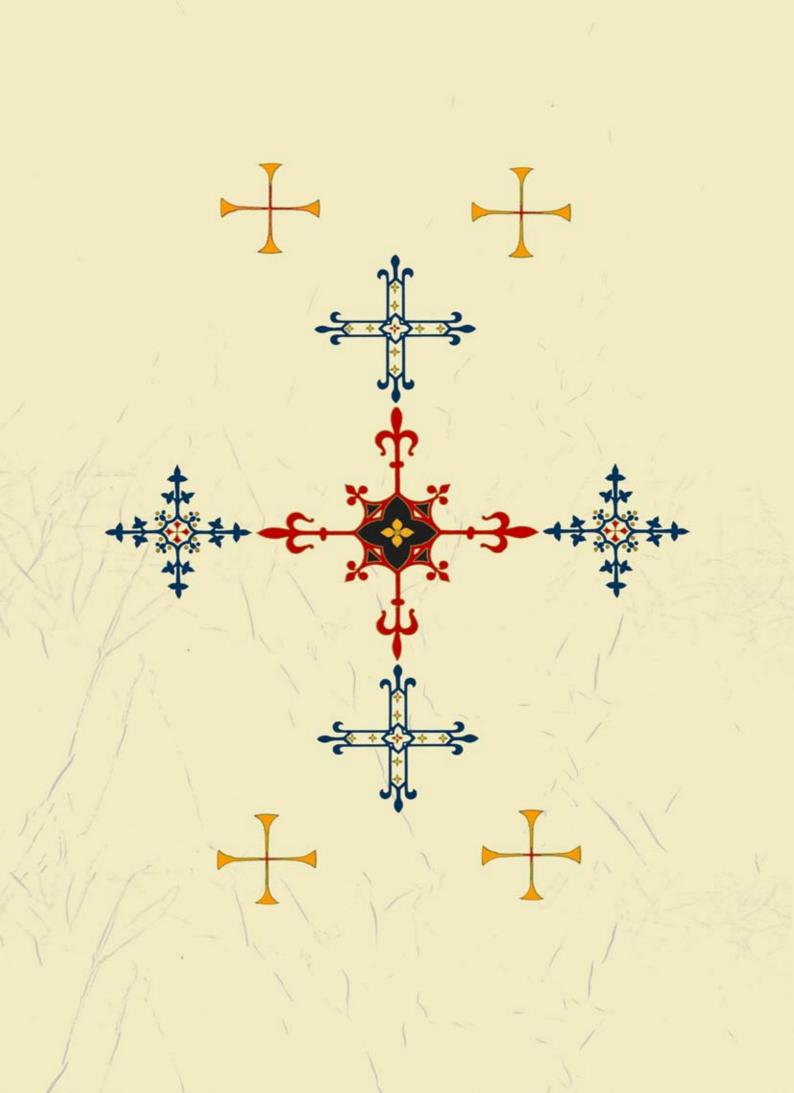
John 3











od, who made the world and everything in it, since he is lord of heaven and earth, does not dwell in temples made with hands. Nor is he worshipped with men's hands, as though he needed anything, since he gives to all life, breath, and all things. And he has MADE FROM ONE BLOOD EVERY NATION OF MEN to dwell on all the face of the earth, AND has determined their pre-appointed TIMES and the boundaries of their owellings, so that they should seek the lord, in the hope that they might grope for him and find him, though he is not far from each one of us; for in him we live and move and have our being, as also some of YOUR OWN POETS have SAID, FOR WE ARE also his offspring.'

Ruly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because he has appointed a day on which he will judge the world in righteousness by the man whom he has ordained. He has given assurance of this to all by raising him from the dead."

ACTS 17







Mew.

TESTAMENT









NO DO YOU THINK THIS, O MAN, YOU who judge those practising such things, and doing the same, that You will escape the judgement of GOD? BUT IN ACCORDANCE WITH YOUR hardness and your impenitent heart you ARE TREASURING UP FOR YOURSELF WRATH IN the day of wrath and revelation of the righteous judgement of God, who "will render to each one according to his deeds": eternal life to those who by patient continuance in doing good seek for glory, honour, and immortality; but to those who are self-seeking and do not obey the but obey unrighteousness INDIGNATION AND WRATH, TRIBULATION AND anguish, on every soul of man who does evil, of the Jew first and also of the Greek; but glory, honour, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God. For as MANY AS HAVE SINNED WITHOUT LAW Gentiles will also perish without law, AND AS MANY AS have sinned in the law Jews will be judged by the law in the day when God will judge the secrets of men by JESUS CHRIST, ACCORDING TO MY GOSPEL.

ROMANS 2









5 17 15 WRITTEN: "There is none righteous, no, not one; there is none who understands; there is none who seeks after God. They ASIDE; They have have all turned together become unprofitable; there is none who does good, no, not one." Their Throat 15 An open tomb; with their tongues they have practised deceit; the poison of asps is under their lips; Whose mouth 15 full of cursing and bitterness. Their feet are swift to shed blood; DESTRUCTION AND MISERY ARE IN THEIR WAYS; AND THE WAY OF PEACE THEY HAVE NOT known. There is no fear of God before their eyes."

OW WE KNOW THAT WHATEVER THE MOSAIC LAW SAYS, IT SAYS TO THOSE WHO ARE UNDER THE LAW, THAT EVERY MOUTH MAY BE STOPPED, AND ALL THE WORLD MAY BECOME GUILTY BEFORE GOD. THEREFORE BY THE DEEDS OF THE LAW NO FLESH WILL BE JUSTIFIED IN HIS GOD'S SIGHT, FOR BY THE LAW IS THE KNOWLEDGE OF SIN. BUT NOW THE RIGHTEOUSNESS OF GOD APART FROM THE LAW IS REVEALED, BEING WITNESSED BY THE LAW AND THE PROPHETS, EVEN THE RIGHTEOUSNESS OF GOD, THROUGH FAITH IN JESUS CHRIST, TO ALL AND ON ALL WHO BELIEVE.









or there is no difference; for all have sinned and fall short of the glory of God, being justified freely by his grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by his blood, through faith, to demonstrate his righteousness, because in his forbearance God had passed over the sins that were previously committed, to demonstrate at the present time his righteousness, that he might be just and the justifier of the one who has faith in Jesus.

ROMANS 3

or none of us lives to himself, and no one dies to himself. For if we live, we live to the Lord: And if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. For to this end Christ died and rose and lived again, that he might be Lord of both the dead and the living. But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgement seat of Christ. For it is written: "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us shall give account of himself to God.







or the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent." For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

ECAUSE THE FOOLISHNESS OF GOD IS WISER THAN MEN, AND THE WEAKNESS OF GOD IS STRONGER THAN MEN. FOR YOU SEE YOUR CALLING, BRETHREN, THAT NOT MANY WISE ACCORDING TO THE FLESH, NOT MANY MIGHTY, NOT MANY NOBLE, ARE CALLED.

of the world to put to shame the wise, and god has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are despised God has chosen, and the things which the things which are not, to bring to nothing the things that are, that no flesh should glory in his presence.

1 Corinthians 1







wystery, something previously hidden mystery, something previously hidden which so ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the lord of glory. But as it is written: "Eye has not seen, nor ear heard, nor have entered into the heart of man the things which god has prepared for those who love him." But god has revealed them to us through his Sprit. For the Sprit searches all things, yes, the deep things of God.

ow we have received, not the sprit of the world, but the Sprit who is from God, that we might know the things that have been freely given to us by God. These things we also speak, not in words which man's wisdom teaches but which the holy Sprit teaches, comparing spritual things with spritual.

The things of the Spirit of God, for they are foolighness to him; nor can he know them, because they are spiritually discerned.

1 Corinthians 2







o you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the lord Jesus and by the Spirit of our God.

nembers of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For "the two," he says, "shall become one flesh." But he who is joined to the lord is one spirit with him.

The Sexual immorality. Or do you not know that your body is the temple of the holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

1 Corinthians 6







O NOT BE DECEIVED: "EVIL COMPANY corrupts good habits." Awake to righteousness, and do not sin; for some do not have the knowledge of God. 1 Speak this to your shame. But someone will say, "how are the dead raised up? AND WITH WHAT BODY DO THEY COME?" Foolish one, what you sow is not made Alive unless it dies. But God gives it a body AS he pleases, and to each seed its own body. So also is the resurrection of the DEAD. The BODY 15 SOWN IN CORRUPTION, IT 15 RAISED IN INCORRUPTION. IT IS SOWN IN distionour, it is raised in Glory. It is sown in WEAKNESS, IT ISRAISED IN POWER. IT IS SOWN A NATURAL BODY, IT ISRAISED A SPIRITUAL BODY.

ADAM BECAME A LIVING BEING." THE LAST ADAM [Christ] BECAME A LIFE-GIVING SPIRIT. NOW THIS I SAY, BRETHREN, THAT FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD; NOR DOES CORRUPTION INHERIT INCORRUPTION. BEHOLD, I TELL YOU A MYSTERY: WE SHALL NOT ALL SLEEP, BUT WE SHALL ALL BE CHANGED IN A MOMENT, IN THE TWINKLING OF AN EYE, AT THE LAST TRUMPET. FOR THE TRUMPET WILL SOUND, AND THE DEAD WILL BE RAISED INCORRUPTIBLE, AND WE SHALL BE CHANGED.









ow the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practise such things will not inherit the kingdom of God.

by ut the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, SELF-CONTROL. AGAINST SUCH THERE 15 NO LAW. And those who are Christ's have crucified the flesh with its passions and desires. If WE live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one ANOTHER. BRETHREN, 17 A MAN 15 OVERTAKEN IN ANY TRESPASS, YOU WHO ARE SPIRITUAL restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. For if anyone thinks himself to be something, when he is nothing, he deceives himself.

GALATIANS 5 & 6









o not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Sprit will of the Spritreap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.

S MANY AS DESIRE TO MAKE A GOOD Showing in the flesh [Judaizers], these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised [Jews] keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.

From now on let no one trouble me, for 1 bear in my body the marks of the lord Jesus. Brethren, the grace of our lord Jesus Christ be with your spirit. Amen.

GALATIANS 6







his I say, therefore, and testify in the lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

IT YOU have not so learned Christ, if indeed you have heard him and have been taught by him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.

Your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4







covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

herefore do not be partakers with them. For you were once darkness, but now you are light in the lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

herefore he says: "Awake, you who sleep, arise from the dead, and Christ will give you light." See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil.

Ephesians 5









eware lest anyone cheat you through philosophy and empty deceit, according to the tradition of MEN, ACCORDING TO THE BASIC PRINCIPLES of the world, and not according to Christ. for in him owells all the fullness of the Godhead Bodily; and you are complete in him, who is the head of all principality AND power. AND you, being dead in your trespasses and the uncircumcision of your has made flesh Gentiles, he together with him, having forgiven you All trespasses, having wiped out the handwriting of requirements that was AGAINST US, Which WAS CONTRARY TO US. AND he has taken it out of the way, having NAILED IT TO THE CROSS A CRUCIFIED PERSON had the charge against them nailed to the cross. But above all these things put on love, which is the bond of perfection. let the word of Christ dwell in Yourichly in all wisdom, teaching and admonishing one another in psalms and hymns and Spiritual songs, singing with grace in your hearts to the lord. And whatever you do IN WORD OR DEED, DO All IN The NAME OF The lord Jesus, giving thanks to God the Father through him.

Colossians 2 & 3









OW the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, but reject profane and old wives' fables, and exercise yourself toward godliness. For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come.

ow godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content.

Into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

1 Timothy 4 € 6







onsider what I say, and may the lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. If we endure, we shall also reign with him. If we deny him, he also will deny us. If we are faithless, he remains faithful; he cannot deny himself.

Jor they will increase to more ungodliness. And their message will spread like cancer. Hymenaeus and philetus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some. Nevertheless the solid foundation of God stands, having this seal: "The lord knows those who are his," and, "let everyone who names the name of Christ Depart from iniquity."

11 TIMOTHY 2







UT know this, that in the last days perilous times will come: for men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, WITHOUT SELF-CONTROL, BRUTAL, DESPISERS OF good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of GOD, having a form of godliness but denying its power. And from such people TURN AWAY! NOW AS JANNES AND JAMBRES resisted Moses, so do these also resist the TRUTH: MEN OF CORRUPT MINDS, DISAPPROVED concerning the faith; but they will progress no further, for their folly will be MANIFEST TO All, AS THEIRS ALSO WAS.

Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived. For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables.

11 Timothy 3 € 4









herefore, as the holy Spirit says:
"Today, if you will hear his voice, do
not harden your hearts as in the
rebellion, in the day of trial in the
wilderness, where your fathers tested me,
tried me, and saw my works forty years.
Therefore 1 was angry with that
generation, and said, 'They always go
astray in their heart, and they have not
known my ways.' So 1 swore in my wrath,
'They shall not enter myrest."

eware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin. For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, ledby Moses?

YEARS? WAS IT NOT WITH THOSE WHO SINNED, WHOSE CORPSES FELL IN THE WILDERNESS? AND TO WHOM DID HE SWEAR THAT THEY WOULD NOT ENTER HIS REST, BUT TO THOSE WHO DID NOT OBEY? SO WE SEE THAT THEY COULD NOT ENTER IN BECAUSE OF UNBELIEF.

hebrews 3









herefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensuares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

or consider him who endured such hostility from sinners against himself, Lest you become weary and discouraged IN Your souls. And you have forgotten the exhortation which speaks to you as to "My son, do not despise the chastening of the LORD, nor be discouraged When you are rebuked by him; for whom the lord loves he chastens, and scourges every son whom he receives." If you endure chastening, god deals with you as with SONS; FOR WHAT SON 15 THERE WHOM A FATHER does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and NOT SONS.

hebrews 12







et no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does he himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

herefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was.

Law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless.

JAMES 1







According to the Scripture, "You shall love your neighbour as yourself," you do well; but if you show partiality, you commit sin, and are convicted by the law as transgressors. For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.

o speak and so do as those who will be judged by the law of liberty. For judgement is without mercy to the one who has shown no mercy. Mercy triumphs over judgement. What does it profit, my brethren, if someone says he has FAITH BUT DOES NOT HAVE WORKS? CAN FAITH SAVE him? If a brother or sister is naked AND DESTITUTE OF DAILY FOOD, AND ONE OF YOU SAYS TO THEM, "DEPART IN PEACE, BE WARMED AND FILLED," BUT YOU DO NOT GIVE them the things which are needed for the BODY, WHAT does it profit? Thus also FAITH BY ITSELF, IF IT DOES NOT HAVE WORKS, 15 DEAD. YOU BELIEVE THAT THERE 15 ONE GOD. You do well. Even the demons believe and tremble! But do you want to know, O FOOLISH MAN, THAT FAITH WITHOUT WORKS 15 DEAD?

JAMES 2









o the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. They profess to know God, but in works they deny him, being abominable, disobedient, and disqualified for every good work.

Which are proper for sound doctrine: that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behaviour, not slanderers, not given to much wine, teachers of good things that they admonish the young women to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

Ikewise exhort the young men to be sober-minded, in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

T1TUS1 € 2









or the grace of God that brings SALVATION has appeared to all men, teaching us that, denying ungodliness AND WORLDLY LUSTS, WE Should live soberly, righteously, and godly in the present age, looking for the blessed hope AND GLORIOUS APPEARING OF OUR GREAT GOD AND SAVIOUR JESUS CHRIST, Who GAVE HIMSELF for us, that he might redeem us from every lawless deed and purify for himself his own special people, zealous for good works. For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice AND ENVY, hateful and hating another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness Which we have done, but according to his mercy he saved us, that having been justified by his grace we should become heirs according to the hope of eternal life. This is a faithful saying, and these things 1 WANT YOU TO AFFIRM CONSTANTLY, THAT those who have believed in God should be careful to maintain good works. But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless.

T1TUS 2 € 3







or we have spent enough of our past lifetime in doing the will of the Gentiles when we walked in lewoness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. In regard to these, they think it strange That you do not run with them in the SAME FLOOD OF DISSIPATION, SPEAKING EVIL OF you. They will give an account to him Who is ready to judge the living and the dead. For this reason the gospel was preached also to those who Spiritually dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Therefore be serious and watchful in your prayers. Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Christ's sufferings, that when his glory is revealed, you may also be glad with exceeding joy. If you are reproached for the name of Christ, blessed are you, for the Sprit of glory and of God rests upon you. On their part he is blasphemed, but on your part he is glorified.







or the time has come for judgement to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?"

herefore humble yourselves under the mighty hand of God, that he may exalt you in due time, casting all your care upon him, for he cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

esist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

The God of all grace, who called us to his eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you. To him be the glory and the dominion forever and ever. Amen.

1 PETER 4 € 5









ut there were also false prophets Among the people, even as there will be false teachers among you, who WILL SECRETLY BRING IN DESTRUCTIVE heresies, even denying the lord who bought them, and bring on themselves SWIFT DESTRUCTION. AND MANY WILL FOLLOW their destructive ways, because of whom The way of truth will be blasphemed. By coverousness they will exploit you with deceptive words; for a long time their judgement has not been idle, and their destruction does not slumber. For 17 God DID NOT Spare the angels who sinned, but CAST THEM DOWN TO HELL TO BE RESERVED FOR judgement; and did not spare the ancient World, but saved Noah, one of eight people, bringing in the flood on the world of the ungodly; and turning the cities of SODOM and Gomorrah INTO ashes, condemned them to destruction, making THEM an example to those who AFTERWARD WOULD LIVE UNGODLY; Then The lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgement, and especially those who Walk according to the flesh in the lust of uncleanness and despise authority.

11 PETER 2









hese are wells without water, clouds carried by a tempest, for whom 15 reserved the blackness of darkness forever. For when they speak great Swelling words of emptiness, they allure through the lusts of the flesh, through lewoness, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage. For if, after they have escaped the pollutions of the world through the knowledge of the lord AND SAVIOUR JESUS CHRIST, THEY ARE AGAIN entangled in them and overcome, the latter end is worse for them than the beginning.

or it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. Beloved, I now write to you this second epistle (in both of which I str up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the lord and Saviour, knowing this first:

That scoppers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation." For this they wilfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgement and perdition of ungodly men.

Thing, that with the lord one day is as a thousand years, and a thousand years, and a thousand years as one day. The lord is not slack concerning his promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.







or we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. But no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless our god and father, and with it we curse men, who have been made in the similitude of God.

here do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.









F WE SAY THAT WE HAVE NO SIN, WE deceive ourselves, and the truth is not in us. If we confess our sins, he is FAITHFUL AND JUST TO FORGIVE US OUR SINS AND TO CLEANSE US FROM unrighteousness. If we say that we have NOT SINNED, WE MAKE HIM A LIAR, AND HIS word is not in us. Do not love the world or the things in the world. If anyone loves the world, the love of the father 15 not IN him. For all that 15 in the world the lust of the flesh, the lust of the eyes, and the pride of life is not of the father but 15 of the world. And the world 15 passing away, and the lust of it; but he who does the will of God abides forever.

AS YOU have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. Whoever commits sin also commits lawlessness, and sin is lawlessness.

1 John 2 € 3









Every sprit that confesses that Jesus Christ has come in the flesh is of God, and every sprit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the sprit of the Antichrist, which you have heard was coming, and is now already in the world. For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.

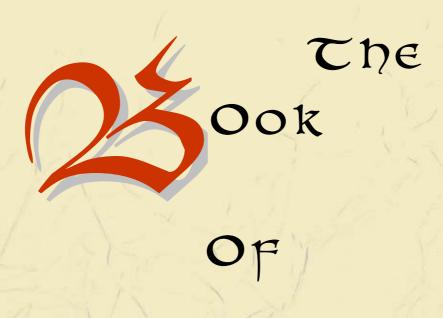
hoever transgresses and does not Abide in the doctrine of Christ does not have God. If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; for he who greets him his evil deeds. These Shares in grumblers, complainers, walking according to their own lusts; and they mouth great Swelling words, flattering people to gain ADVANTAGE. BUT YOU, BELOVED, REMEMBER the words which were spoken before by the apostles of our lord Jesus Christ: how they told you that there would be mockers in the last time who would walk According to their own ungodly lusts.

1 John 4, 11 John 1 € Jude











EVELATION







ehold, he is coming with clouds, and every eye will see him, even they who pierced him. And all the tribes of the earth will mourn because of him. "I am the Alpha and the Omega, the Beginning and the End," says the lord, "who is and who was and who is to come, the Almighty."

hen 1 turned to see the voice that spoke with me. his head and hair were white like wool, as white as snow, AND his eyes like a flame of fire; his feet were like fine brass, as if refined in a furnace, and his voice as the sound of MANY WATERS; HE HAD IN HIS RIGHT HAND SEVEN STARS, OUT OF his mouth went a TWO-EDGED SWORD, AND countenance was like the sun shining in its Strength. And when I saw him, I fell at his feet as dead. But he laid hisright hand on ME, SAYING TO ME, "DO NOT BE AFRAID; 1 AM The First and the last. I am he who lives, AND WAS DEAD, AND BEHOLD, I AM ALIVE forevermore. Amen. And I have the keys of hades and of death. Write the things Which you have seen, and the things which are, and the things which will take place after this."









nd to the angel of the church in Thyatira write, 'These things SAYS The Son of God, who has eyes like a flame of fire, and his feet like fine brass: "I know your works, love, SERVICE, FAITH, AND YOUR PATIENCE; AND AS for your works, the last are more than the first. Nevertheless 1 have a few things against you, because you allow that woman jezebel, who calls herself a prophetess, to teach and seduce my SERVANTS TO COMMIT SEXUAL IMMORALITY AND EAT THINGS SACRIFICED TO 1001S. AND 1 gave her time to repent of her sexual 1MMORALITY, AND She DID NOT REPENT. INDEED 1 WILL CAST HER INTO A SICKBED, AND THOSE Who commit adultery with her into great TRIBULATION, UNLESS THEY REPENT OF THEIR deeds. I will kill her children with death, and all the churches shall know that I am he who searches the minos and hearts. And 1 will give to each one of you according to your works.

ut hold fast what you have till 1 come. And he who overcomes, and keeps my works until the end, to him 1 will give power over the nations as 1 also have received from my father; and 1 will give him the morning star.""









ehold, 1 am coming quickly! he who overcomes, 1 will make him a pillar in the temple of my God, and he shall go out no more. And 1 will write on him the name of my God and the name of the city of my God, the New Jerusalem, which comes down out of heaven from my God. And 1 will write on him my new name.

nd to the angel of the church of the LAODICEANS WRITE, 'These things says the Amen, the faithful and True Witness, the beginning of the creation of God: "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, 1 will YOMIT YOU OUT OF MY MOUTH. BECAUSE YOU SAY, 'I AM RICH, have become wealthy, and have need of nothing' and do not know That you are wretched, miserable, poor, Blind, and naked 1 counsel you to buy from ME GOLD REFINED IN THE FIRE, THAT YOU MAY BERICH; AND WHITE GARMENTS, THAT YOU MAY be clothed, that the shame of your NAKEONESS MAY NOT BE REVEALED; AND ANOINT YOUR EYES WITH EYE SALVE, THAT YOU MAY SEE. AS MANY AS I LOVE, I REBUKE AND Therefore be zealous chasten. REPENT.""







Michael and his angels fought with the dragon [Satan; and the dragon and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

then 1 heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of his Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the lamb and by the word of their testimony, and they did not love their lives to the death.

therefore rejoice, O heavens, and you who owell in them! Woe to the inhabitants of the earth and the sea! for the devil has come down to you, having great wrath, because he knows that he has a short time."







hen 1 stood on the sand of the sea. AND 1 SAW A BEAST [The ANTICHRIST] RISING UP OUT OF THE SEA, HAVING SEVEN heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous NAME. The ORAGON GAVE him his power, his throne, and great authority. And all the World marvelled and followed the beast. So they worshipped the dragon who gave Authority to the beast; and they worshipped the beast, saying, "Who is like the beast? Who is able to make war with him?" And he was given a mouth speaking GREAT Things and Blasphemies, and he was GIVEN AUTHORITY TO CONTINUE FOR FORTY-TWO MONTHS.

hen he opened his mouth in blasphemy against God, to blaspheme his name, his tabernacle, and those who dwell in heaven. It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. All who dwell on the earth will worship him, whose names have not been written in the book of life of the lamb slain from the foundation of the world. If anyone has an ear, let him hear

Revelation 12 & 13









hen I heard a loud voice from the TEMPLE SAYING TO THE SEVEN ANGELS, "Go and pour out the bowls of the wrath of God on the earth." So the FIRST WENT AND POURED OUT his bowl upon the earth, and a foul and loathsome sore CAME UPON THE MEN WHO HAD THE MARK OF the beast and those who worshipped his image. And I heard the angel of the WATERS SAYING: "YOU ARE RIGHTEOUS, O LORD, the One who is and who was and who is to be, because you have judged these things. For they have shed the blood of SAINTS AND PROPHETS, AND YOU have given them blood to drink. For it is their just due." And 1 heard another from the altar SAYING, "EVEN SO, LORD GOD ALMIGHTY, TRUE ANDRIGHTEOUS ARE YOUR JUDGEMENTS."

hen the fourth angel poured out his bowl on the sun, and power was given to him to scorch men with fire. And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give him glory. They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds.









Angel coming down from heaven, having great authority, and the earth was illuminated with his glory. And he cried mightily with a loud voice, saying, "Babylon the great [the city? And the world's final religious, economic, ideological and political system] is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul sprit, and a cage for every unclean and hated bro!

or all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

NO 1 heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. For her sins have reached to heaven, and God has remembered her iniquities.







ender to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit as queen, and am no widow, and will not see sorrow.' Therefore her plagues will come in one day death and mourning and famine. And she will be utterly burned with fire, for strong 15 the lord God who judges her.

the fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. Rejoice over her, O heaven, and you holy apostles and prophets, for God has avenged you on her!

or your merchants were the great men of the earth, for by your sorcery all the nations were deceived. And in her was found the blood of prophets and saints, and of all who were slain on the earth."







ow 1 saw heaven opened, and behold, a white horse. And he who sat on him was called faithful and True, and in righteousness he judges and makes war. Now out of his mouth goes a sharp sword [the word of God], that with it he should strike the nations. And he himself will rule them with a rod of kingself will rule them with a rod of kings and he has on his robe and on his thigh a name written: king of kings and lord of lords.

NO 1 SAW The BEAST, The kings of the EARTH, AND THEIR ARMIES, GATHERED TOGETHER TO MAKE WAR AGAINST HIM WHO SAT ON THE HORSE AND AGAINST HIS ARMY. Then the BEAST WAS CAPTURED, AND WITH HIM THE FALSE PROPHET WHO WORKED SIGNS IN HIS PRESENCE, BY WHICH HE DECEIVED THOSE WHO RECEIVED THE MARK OF THE BEAST AND THOSE WHO WORSHIPPED HIS IMAGE.

hese two were cast alive into the lake of fire burning with brimstone. And the rest were killed with the sword which proceeded from the mouth of him who sat on the horse. And all the birds were filled with their flesh.









hen I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

NO 1 SAW THRONES, AND THEY SAT ON them, and judgement was committed to them. Then 1 saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his IMAGE, AND had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. Now when the thousand YEARS HAVE EXPIRED, SATAN WILL BE RELEASED FROM his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number 15 as the sand of the sea.









hey went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fre came down from God out of heaven and devoured them. The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

hen I saw a great white throne and him who sat on it, from whose face The earth and the heaven fled away. And there was found no place for them. AND I SAW THE DEAD, SMALL AND GREAT, Standing before God, and books were opened. And another book was opened, which is the Book of life. And the dead Were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and death and hades delivered up the dead who were in them. And they were judged, each one according to his works. Then Death and Nades were cast into the lake of fire. This is the second death. And anyone not found written in The Book of life was cast into the lake of fire.







The throne of God and of the Lamb shall be in it [the New Jerusalem], and his servants shall serve him. They shall see his face, and his name shall be on their foreheads. Then he said to me, "these words are faithful and true." And the lord God of the holy prophets sent his angel to show his servants the things which must shortly take place. "Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."

ow 1, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these Things. Then he said to me, "See that you DO NOT DO THAT. FOR 1 AM YOUR FELLOW SERVANT, AND OF YOUR BRETHREN THE prophets, and of those who keep the words of this book. Worship God." And he SAID TO ME, "DO NOT SEAL THE WORDS OF THE prophecy of this book, for the time is at hand. He who is unjust, let him be unjust Still; he who is filthy, let him be filthy still; he who is righteous, let him be Righteous still; he who is holy, let him be holy still."

no behold, I am coming quickly, and my reward is with me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the last."

Jesus, have sent my angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star. And the Spirit and the Bride say, "Come!" And let him who hears say, "Come!" And let him who thrsts come. Whoever desires, let him take the water of life freely.

or 1 testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the book of life, from the holy city, and from the things which are written in this book. He who testifies to these things says, "Surely 1 am coming quickly." Amen.





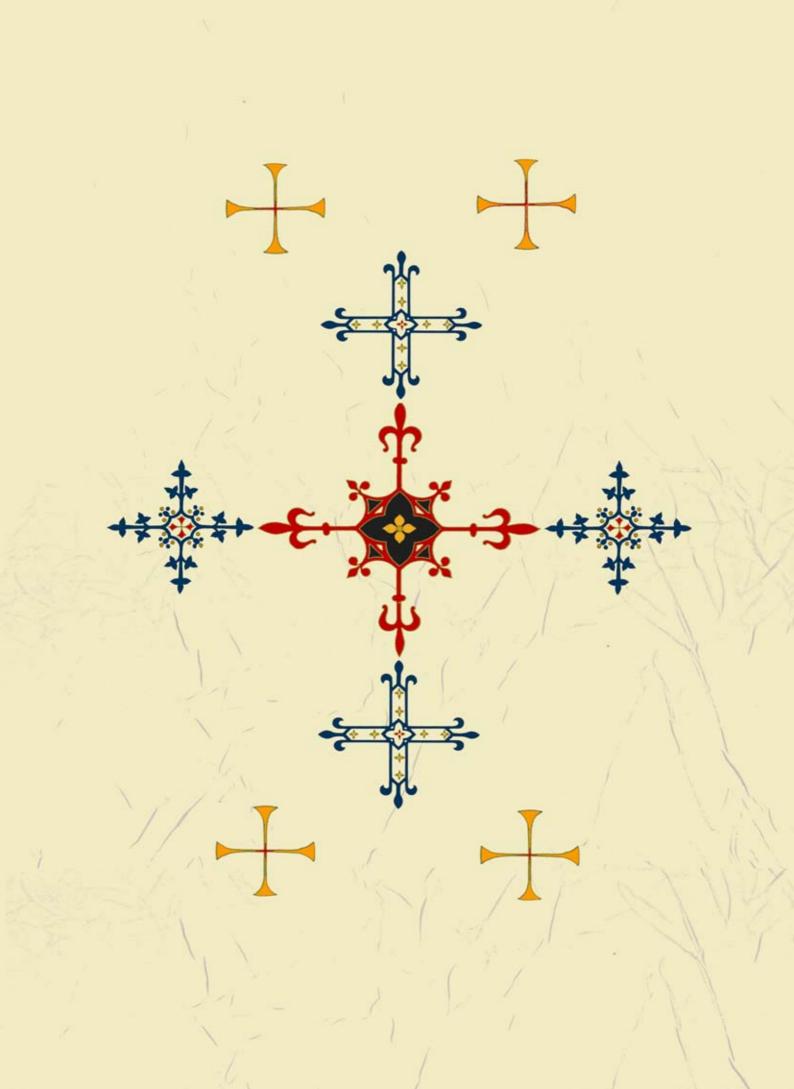






"25ut I say to you that for every idle word men may speak, they will give account of it in the day of judgment. For by your words you will be justified, and by your words you will Be condemned."

[the words of Jesus christ, recorded in matthew, chapter 12]





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